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APR 18 2006

**REQUEST  
FOR  
CONTINUED EXAMINATION (RCE)  
TRANSMITTAL**

To Commissioner For Patents

Please enter the following submission and withdraw the finality of the proceeding office action or withdraw any pending appeal and reopen prosecution before the Examiner.

|                        |                  |
|------------------------|------------------|
| Application Number     | 09/772,324       |
| Filing Date            | January 26, 2001 |
| First Named Inventor   | Saul Dooley      |
| Group Art Unit         | 2136             |
| Examiner Name          | P. Parthasarathy |
| Attorney Docket Number | GB0000062        |

This is an RCE under 37 C.F.R. § 1.114 of the above-identified application (which is made prior to: payment of issue fee; abandonment; notice of appeal to the CAFC; or commencement of civil action under 33 U.S.C. 145 or 146.)

**1. Submission required under 37 C.F.R. § 1.114**

- a.  Previously submitted
  - i.  Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on \_\_\_\_\_ (Any unentered amendment(s) referred to above will be entered).
  - ii.  Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_
  - iii.  Other \_\_\_\_\_
- b.  Enclosed
  - i.  Preliminary Amendment/Reply
  - ii.  Affidavit(s)/Declaration(s)
  - iii.  Information Disclosure Statement (IDS)
  - iv.  Other \_\_\_\_\_ may not be a brief)

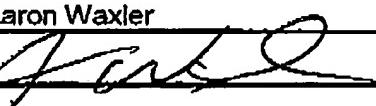
**2. Miscellaneous**

- a.  Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of \_\_\_\_\_ months. (May not exceed 3 months; Fee required per 37 C.F.R. § 1.117(l))
- b.  Other \_\_\_\_\_

**3. Fees**

- a.  The Commissioner For Patents is hereby authorized to charge all required fees except the issue fee or credit any overpayments, to Deposit Account No. 14-1270.

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED**

|                   |   |                                   |                |
|-------------------|---|-----------------------------------|----------------|
| Name (Print Type) | Aaron Waxler  | Registration No. (Attorney/Agent) | 48,027         |
| Signature         |  | Date                              | April 18, 2006 |

**CERTIFICATE OF MAILING OR TRANSMISSION**

I hereby certify that this is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Box RCE, Alexandria, VA 22313-1450 or facsimile transmitted to the U.S. Patent and Trademark Office tel#: (571) 273-8300 on the date below:

|                   |   |      |                |
|-------------------|---|------|----------------|
| Name (Print Type) | Patti DeMichele   | Date | April 18, 2006 |
| Signature         |  |      |                |